

**Exhibit C**

**ALBERHILL RANCH COMMUNITY ASSOCIATION  
Notice of Completion Form**

Today's Date: \_\_\_\_\_ Property address: \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Mailing Address (if different than property address): \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

ATTACH PHOTOGRAPHS OF ALL ANGLES OF IMPROVEMENTS, INCLUDING BOTH  
FRONT, SIDE AND REAR YARD, IF APPLICABLE.

MAIL TO:  
ALBERHILL RANCH COMMUNITY ASSOCIATION  
c/o Keystone Pacific Property Management  
41593 Winchester Rd, Suite 105  
Temecula, California 92590

E-MAIL TO:  
architectural@keystonepacific.com

**Do not write below this line**

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- Disapproved as presented**
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- Approved as presented**
  - Approved as revised:**
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**Committee Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Committee Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Committee Signature** \_\_\_\_\_ **Date** \_\_\_\_\_